

# \$250,000 - 4 Swift Crescent, Jasper

MLS® #A2230456

**\$250,000**

1 Bedroom, 1.00 Bathroom,  
Residential on 0.06 Acres

Jasper, Jasper, Alberta

Land Only - Opportunity to build your dream home in Cabin Creek district of Jasper Townsite. This lot is 2505 sq ft and is zoned CCWc District. After the wildfire, zoning now has key changes with a list of permitted uses in the CCWc District of: Row Houses, One Unit Dwelling (detached), Two Unit Dwelling (detached), Garages Attached to the Primary Building, Secondary Suites within a Primary Residence. Definitions of permitted uses are in Jasper Land Use Policy. At time of closing all debris will be removed & proper documentation provided.

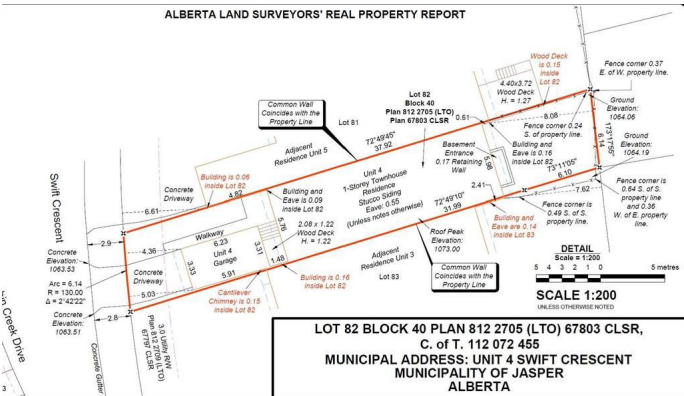
Built in 2025

## Essential Information

|            |               |
|------------|---------------|
| MLS® #     | A2230456      |
| Price      | \$250,000     |
| Bedrooms   | 1             |
| Bathrooms  | 1.00          |
| Full Baths | 1             |
| Acres      | 0.06          |
| Year Built | 2025          |
| Type       | Residential   |
| Sub-Type   | Row/Townhouse |
| Style      | Townhouse     |
| Status     | Active        |

## Community Information

Address 4 Swift Crescent



|             |                      |
|-------------|----------------------|
| Subdivision | Jasper               |
| City        | Jasper               |
| County      | Jasper, Municipality |
| Province    | Alberta              |
| Postal Code | T0E 1E0              |

### **Amenities**

|         |      |
|---------|------|
| Parking | None |
|---------|------|

### **Interior**

|                   |             |
|-------------------|-------------|
| Interior Features | See Remarks |
| Appliances        | None        |
| Heating           | None        |
| Cooling           | None        |
| Basement          | None        |

### **Exterior**

|                   |         |
|-------------------|---------|
| Exterior Features | None    |
| Lot Description   | Cleared |
| Roof              | None    |
| Construction      | Other   |
| Foundation        | None    |

### **Additional Information**

|                |                 |
|----------------|-----------------|
| Date Listed    | June 12th, 2025 |
| Days on Market | 2               |
| Zoning         | CCWc            |

### **Listing Details**

|                |                    |
|----------------|--------------------|
| Listing Office | JASPER REAL ESTATE |
|----------------|--------------------|

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